

THE TIDINGS

MARCH 2015



GOOD NEWS FROM

BROWN MEMORIAL
PARK AVENUE 
PRESBYTERIAN CHURCH

ALIVE IN THE CITY AND THE WORLD
www.brownmemorialparkavenue.org

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PASTOR'S REFLECTIONS

BY REV. ANDREW FOSTER CONNORS, SENIOR PASTOR

andrew@browndowntown.org

Tim and I ended our sermon series in February with a call to prayer. I'd be the first to acknowledge that this conclusion may seem a little odd. It's not hard to argue that prayer is sort of the opposite of mission. If mission is about "sending," then prayer seems more about "staying still." "The church of private devotion," George Buttrick wrote, "should be entered through the vestibule of an orderly quietness."



Yet, if mission always starts with the sending action of God, it's obvious that the church's first task at hand, is to be attentive to where God is active, and discern what God is up to before we decide how we are being called to participate. Actually, the reality of our engagement is more cyclical than that. Prayer and discernment often lead to action, which should require more prayer and more discernment, and so on. Jesus tried to find a balance in this cycle even if his

prayer was frequently interrupted by real time demands. I think it's fair to say that our weakness on that cycle at Brown Memorial is probably more on prayer and discernment than it is on the action end of things.

This brought to mind a question that I've been asked on more than one occasion: "How do I learn to pray?" Of course, the disciples asked Jesus the same question. He replied with the Lord's Prayer – not a bad place to start.

We're blessed at Brown Memorial with a number of venues and teachers to give us some tools to try out different ways of praying. The meditation circle on Sunday mornings offers a "cathedral in time" – a place to stop and listen for God's word in our lives. Sunday School is another venue as is the sung prayer that the choir engages in at rehearsal and then in worship each week. Feasting in Faith is another place where prayer is prominent. Of course, worship is intended not simply as the one time and place when we worship each week, but as a sort of practice time that can inform our more private devotions.

But the truth is that most of us have a hard time praying for the same reason we have a hard time exercising – we don't set aside time for it. Mary Oliver, one of my favorite poets, recently told an interviewer that one of the most important things she teaches students is the discipline of setting aside time for writing each day. "I think we're creative all day long" she said. "We have to have an appointment to have that work out on the page. Because the creative part of us gets tired of waiting, or just gets tired." Perhaps the prayerful side of us can get tired as well.

During Lent, I hope that you will find some time to set aside for this kind of prayer or meditation. Because the questions we have concerning how best to engage the world and the city across some very deep-seated divisions are so challenging, that only through God's direction and grace can we hope to participate in life-giving, transformative ways. Pray for God's direction for our church so that when we gather together on March 15th to conclude this season of our missional conversations, we will discover that the Spirit has already interceded for us.

SESSION UPDATE

Since Bolton Hill parking was iffy on February 17th, the session held its regular meeting at the City Café in the upper room. The business of the meeting was largely procedural.

- The Investment Policy Statement was approved by email vote January 29-31.
- The Presbytery Statistics Report for 2014 was submitted on February 3rd.
- The clerk recorded the deaths of Maurice Murphy on January 27th and of William Penn Morrow, Jr., uncle of Andrew Foster Connors, on February 3rd.
- The session approved deletion of 67 names of inactive members from the rolls, in accordance with The Book of Order.
- Elders Stephen Ruckman and Xochitl Mota-Back volunteered to review the columbarium policy.
- Pastor Foster Connors urged elders to feel empowered in a culture of leadership and to act on needs as identified.
- A Presbytery Gathering met on February 12th at Christ Our King in Bel Air. Pastor Foster Connors, Pastor Hughes, and Elder Heuisler attended.
- Pastor Foster Connors and Pastor Hughes will conclude

their series of sermons on the concept of mission by bringing the congregation together for a definition of mission on March 15th.

- A session retreat is planned, tentatively for Saturday, May 2nd. The annual dinner for officers would occur on the preceding evening, Friday, May 1st.
- A youth initiative has been established by Pastor Hughes and Youth Elder Nicholas Imparato to organize cooperation with the youth of Zion Baptist Church. They plan to meet, having an open conversation on race and how experience manifests itself. Youth Elder Imparato is co-chairing the event with a representative from Zion. They plan to recruit other youth groups from other churches, building on a goal of 15 participants from BMPA and 15 from Zion.

If anyone in the congregation would like more information about any of these issues, I welcome questions.

Anne Heuisler
Clerk of the Session

DEACON IS OUR NAME AND CAREGIVING IS OUR AIM

A Deacon is ordained in the Presbyterian Church to provide caregiving for the congregation. We as Deacons want to be available to you for support when you have something to share and cheer about and when you are feeling pressed by events in your life. We will first listen, talk to you, listen some more and then support you in a manner that seems comfortable and reasonable. We have resources available both spiritual and material, when the need arises.

In the coming weeks, your Deacon will contact you to identify her/himself and to provide important contact information. To do this effectively, we have arranged to serve families in an alphabetical format shown below. We look forward to serving you when you have a need for a listening ear and an open heart.

Family Last Name

Deacon

A
B
C

Adam Allen

Fred Cogswell

D
E
F
G
H
I
J
K
L
M
N
O
P
R
S
T
U
V
W
Z

Rose Glorioso

Lucille McCarthy

Nannette Mitchell

Bonnie Schneider

Rick Thomas

Betsey Todd

Theresa Veatch

OUR PARTNERSHIP WITH EUTAW MARSHBURN SCHOOL 11

Under the new principal Mr. Evon Hewitt we are now totally engaged with the students and staff.

Classroom volunteers: Susan Saudek, Carol Graves, Lynda Burton, Chrystie Adams, Peggy Obrecht, Karen Nelson and Ken Murray volunteer in the Pre-K and Kindergarten classrooms. Our charge is to support the teachers and students to ensure a strong foundation for learning and discipline. We lead small group interactive centers, read stories and help with the child who just can't sit still. All the teachers are new to the school this year, so this year is about building a strong relationship of trust. Sandra Fink assists with all classes in the library.

School Chorus: Chrystie Adams and Michael Britt are leading an after school, choral program Tuesdays and Thursdays. We hope you all experienced the exuberance and joy as the group sang at Brown on February 8th.

"So What Else" After School STEM Program: Beth Goldsby and her daughter Maya are leading the after school STEM program for 4th graders. Patti Ross who for some years has been working with the original program in Montgomery County, introduced the program. Children experience 2 hours of science oriented engineering challenges, health initiatives and community service projects. Patti, Beth and Maya are the team to make it succeed.

Soaring Eagles Learning Camp: This is a joint effort of Brown Memorial and Church of the Reconciliation in Chapel Hill. This will be the 4th summer for the camp, which will be

Greetings Brown Memorial Church,

Happy New Year 2015! We send well wishes to your church community. Your ongoing commitment to the work, taking place at Eutaw Marshburn, is sincerely appreciated. Thank you for the collection you raised for the copy paper to support our teachers. They send their sincere appreciation for your thoughtfulness and support. It was the perfect Christmas gift.

We have endured many challenges this school year, including paying back \$194,000 to the state department due to a reduction in our attendance; firing our Assistant Principal and utilizing our Literacy Developer as a classroom teacher in order to replace one of the two vacancies created as a result of both third grade teachers quitting on the 6th day of school.

I am writing to send sincere thanks for your recent financial donation of \$850.00. This money will be used to purchase basic supplies for teachers, including dry erasers, lined post-it chart paper, and copy paper. In addition, we will support the implementation of the PARCC assessment in March and May. The new computer-based requirement requires at least 50 headphones for both the laptops and desktops in the computer lab.

We consider ourselves uniquely blessed to have Brown Memorial Church as a committed partner in our quest to produce life-long learners in an environment free from stress and hostility.

On behalf of our faculty, students, and families, I want to say thank you and God bless you. We look forward to our continued work together,

Respectfully,

Mr. Evon Hewitt, Jr.

All CHILDREN, EVERY DAY: ACHIEVEMENT MATTERS!

MARCH 2015



The EMES Chorus sings for worship at BMPA on February 8.

held from June 23 to 26.

Stepping Up to the Plate: Fewer students enrolled at EMES than predicted so some per-child funds had to be returned. Those \$ cuts meant the elimination of one staff position and further cuts in general supplies. On the supply side, Urban Witness offered to cover a portion of the shortfall and Chrystie Adams turned to her good friends in the Brown choir, who contributed additional funds. Thank you all.

Below is a letter of gratitude from Principal Hewitt dated January 26, 2015.



EMES Principal Evon Hewitt

OSCAR ARNULFO ROMERO (15 AUGUST 1917-24 MARCH 1980)

MARTYR OF THE FAITH – SOON TO BE BEATIFIED

To experience the El Salvador of hope and resurrection, every one must pay a visit to San Salvador's small chapel of Divina Providencia. It is there one can



begin to understand the deep-rooted hope in the Salvadorans, especially the poor.

At our visits, each one of us was invited to approach the altar where Archbishop Oscar Romero was assassinated as he lifted the Cup celebrating mass. We were asked to think of one word that describes Romero for us. With that word we were invited to come to the altar, take off our shoes and stand in the very spot Romero stood and speak that one word.

It was truly holy ground. It also reminded me of the prayer we always carry with us as we journey to our Sister Parish...

Our first task in approaching another people, Another culture, another religion,

Is to take off our shoes

For the place we are approaching is holy...

Else we may find ourselves treading on another's dream.

More serious still, we may forget

That God

Was there before our arrival.

For many of us it was on that holy ground that we learned how through the words and actions of one man of faith, HOPE rose in a tortured land never to die again. We, who passed through that land, have been changed forever. For the Salvadoran poor Romero has always been a saint, and for the millions of us around the world who have walked side by side with the Salvadoran people he has become our saint as well.

This month, after considerable political controversy within the Vatican, Pope Francis declared that Salvadoran Archbishop Oscar Romero was martyred "in hatred of the faith" and not for political activism. His announcement opens the door for Romero's beatification, the final stop on the road to sainthood in the Catholic Church.

Who was this man?

Some say it was his humility and his willingness to bear witness that drew the crowds to him. Others saw him as a human being struggling to find his way and at the

same time a man of God torn apart by the violence in his country.

Romero always asked...“What is God calling me to do?”

The answer came from the poor campesinos who daily came to him asking for prayers and help in their search for tortured and disappeared loved ones. In his weekly radio broadcast sermons, the archbishop began to read out the names of those civilians who were taken from their homes by the paramilitary and were never seen again: the desaparecido – the disappeared – as they became known. The simple weekly reading of names reached into every family. He had become the voice of the voiceless.

He was not always so outspoken. From his earliest days as a seminarian, Romero was considered a kindly, orthodox conservative priest. In 1977 when Pope Paul



appointed him archbishop he was quietly doing his church job and not questioning El Salvador's ruling regime. But that regime began to round up priests and nuns who said the teachings of Jesus led them to oppose the governments' treatment of the poor, giving rise to a movement called liberation theology. One of the rounded up and murdered priests was his good friend, Rutillio Grande. This event, as well as Romero's time serving in the rural and poor region of Santiago de María, a rural diocese where the first peasant massacres took place, caused him to "experience a transformation of sorts." The persecuted poor were no longer faceless.

Romero himself often clarified that his focus was not political, but rather a spiritual and prophetic one. "I have frequently been

threatened with death. I must say that, as a Christian, I do not believe in death but in the resurrection. If they kill me, I will rise again in the Salvadoran people.

I am not boasting; I say it with the greatest humility. As a pastor, I am bound by a divine command to give my life for those whom I love, and that includes all Salvadorans, even those who are going to kill me. If they manage to carry out their threats, I shall be offering my blood for the redemption and resurrection of El Salvador. A bishop will die, but the church, the people of God, will not."

In February 1980, Romero wrote a letter to President Jimmy Carter, in which he described human rights abuses, perpetuated by the military and asked the Carter administration to reconsider supporting the junta government in El Salvador. "The contribution of your government instead of promoting greater justice and peace in El Salvador," Romero wrote, "will without doubt sharpen the injustice and repression against the organizations of the people which repeatedly have been struggling to gain respect for their most fundamental human rights."

On March 23, 1980, Romero delivered a now-famous homily in which he urged soldiers to turn to their consciences and disregard orders to kill fellow Salvadorans. "Brothers, you are all killing your fellow countrymen. No soldier has to obey an order to kill," he said. "It is time to regain your conscience. In the name of God and in the name of the suffering people I implore you, I beg you, I order you, stop the repression." That sermon drew sharp rebuke.

The following day while saying a funeral mass for a good friend at the small chapel attached to the Cancer Hospice where he lived. He was shot to death.

His words that evening were prophetic. "He who wants to withdraw from danger will lose his life, but the person who gives himself to the service of others will be like a grain of wheat that falls to the ground and dies – but only apparently dies, for by its death, its wasting away in the ground, a new harvest is made." As he also said, "If they kill me, I will rise again in the Salvadoran people" He is more alive than ever!

SAHFFI AND SHODEKEH HEADLINE MARCH TIFFANY CONCERT

Sahffi and Shodekeh, two outstanding figures in Baltimore's urban music scene, will present a joint concert on March 22, 2015 at 3 p.m. as part of the Tiffany Series. A highlight of the concert will be a set of new pieces – the results of an exciting collaboration on which the two musicians have recently embarked.

Sahffi Lynn is a singer/songwriter and teacher who incorporates blues, classical and South African influences into her folk-based music. A masterful guitar player who has been known to play the French horn in the middle of a gig, Sahffi is dedicated to spreading her message of "light and love" through her work. Her "Summer Breeze" was a #1 hit in South Africa in 2010. She has performed at



Sahffi

Center Stage, Artscape, and the World Music Conference in Miami. She regularly opens for Mathew Santos, Carbon Leaf, Peach Freedom and Rusted Root. A graduate of the Peabody Conservatory, she is working on her fifth CD.

Shodekeh Talifero

is a professional beatboxer and vocal percussionist. Using his voice as his primary instrument, he vocalizes everything from drum sets, turntables and ocean waves, to sleigh bells. He is the founding director of Embody: A Music Series of The Vocal Arts, which strives to bring together the many vocal traditions of the world from opera, Tuvan



Shodekeh

throat singing, jazz, and rock to beatboxing. He is a faculty member and musical accompanist for Towson University's dance department and the American Dance Festival at Duke University. He has performed with the BSO and opened

for former President Bill Clinton when he spoke at Coppin State University. His musical commissions have been performed at the Kennedy Center, Harvard University and MICA.

Tickets are \$15 (\$5 for students) and are available in advance at: www.browndowntown.org, in the Assembly Room after worship, and at the door.

Parking and shuttle service will be available.

Meditation Circle

Please join us for a time of silence and community **every Sunday, 9:00-9:30 in the Church House**. All are welcome. Using a few words or an image to bring us to a place of stillness, we sit together in a circle of meditative quiet, ending with prayer. Through stilling our minds and opening our hearts, we find community with one another and with God. For more information or to be added to an email list for the Meditation Circle, please contact June Fletcher-Hill at fletcherhill@msn.com or 410-367-0995. Plan to arrive a few minutes before 9:00 as we begin our time together right at 9:00.

AN ECUMENICAL JOURNEY

BY ELLEN CARTER COOPER

Barbara Cates has been on an ecumenical journey all of her life. In Riverside, Connecticut where she was born, she was first exposed, briefly, to the Congregational Church. Later in high school, she was introduced to the Episcopal Church.

Barbara expanded her association with the Episcopal Church and became acquainted with the Southern Baptist Church when she was an undergraduate student at Princeton University. Additionally, she sang in the Princeton Choir during her senior year. Her academic and religious activities were sandwiched between her “side job,” delivering pizzas.

After graduation from Princeton majoring in the study of Slavic languages, Barbara spent seven months at the Taize Community in France. She recalls this religious experience “grounded her in the values of simplicity and unity in church solidarity with the poor.” The Taize Community helped her to realize the “spirituality of meditative chants and silence.”

Following Barbara’s insightful Taize experience, she settled in Baltimore. Her first stop was at Memorial Episcopal Church. At the same time she was involved in a Bible meditation group led by Deborah Malone, the wife of David Malone, the minister at Brown Memorial Church. While juggling her responsibilities as a contractor with the State Department, attended both churches, but decided to remain with Memorial Episcopal.

The association with Brown Memorial continued as Barbara participated in the More Light conversations. In fact, she met her present husband, Matthew Stremba, at Deborah Malone’s 40th birthday party. They have been married since 1986. In 1990, when Barbara was assigned to Moscow, Roger Gench, BMPA’s minister, and his wife occupied their home.

A significant leg of Barbara’s ecumenical journey occurred when she was assigned to Uzbekistan. There she attended a German Lutheran church where she was ordained as a lay pastor. Another fortunate event was meeting Hadicha Murot who eventually travelled to this country, lived with her,



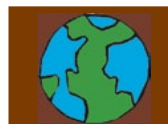
Barbara Cates

and sang in the BMPA Chancel Choir. Hadicha has returned to her home, but their friendship is kept alive via Skype.

Since she retired from the Foreign Service in 2010, Barbara’s ecumenical journey has reached a halt at Memorial

and Brown Memorial Churches. She is a member of both churches. At Memorial Episcopal she is responsible for the building and grounds and the Taize Services; at BMPA, she is a member of the Chancel Choir and the Soulful Sisters. Her desire is for “both churches to serve the surrounding communities”

AN INVITATION FROM THE GLOBAL MISSION COMMITTEE



The Global Mission Committee would like to welcome the congregation to join them in a small group study using the book and study guide *When Helping Hurts. (How to Alleviate Poverty Without Hurting the Poor and Yourself)* It’s not too late to join in the final discussions:

**Unit 4 – Joining God’s Work – Sunday,
April 26th**

Materials will be provided. Please mark your calendars with these dates and join us in the Church House after worship. Feel free to bring some food to share. Please contact Grace Peng if you have any questions: grace.cy.peng@gmail.com.

MARCH BIRTHDAYS



03/04 Annie Obrecht
 03/04 Mari Satterlee
 03/04 Susan Schindler
 03/06 Ryan Artes
 03/07 Rosa Clare Brown
 03/07 Edna Watts
 03/08 Aidan Connors
 03/11 Dianne Ross
 03/12 Scott Lemmon
 03/13 Joanne Egan
 03/14/ Lucy Hand
 03/14 Ken Mills
 03/15 Tina Abrefa-Gyan
 03/15 Robbie Blinkoff
 03/15 Ellen Edrington
 03/15 William John McConnell, V (Liam)
 03/15 Don Peeples
 03/16 Jonathan Barnes
 03/17 Chel Cavallon
 03/18 Gita Deane
 03/19 Martha Bishai

03/20 Nicholas Reed
 03/20 Brad Simpson
 03/21 Ellison Warmath
 03/22 Melissa Riorda
 03/23 Ben Bobango
 03/23 Nell Robinson
 03/23 Steve Ruckman
 03/23 Sarah Seipp-Williams
 03/26 Delores Jones
 03/26 Kenna Mitchell
 03/26 Carol Newill
 03/26 Sarah Ramirez Cross
 03/26 Richard (Rick) Thomas
 03/27 Olivia Liang
 03/29 Erin Anderson
 03/29 Olivia Babb

Note: If you wish to have your birthday listed in The Tidings, please contact Sharon Holley, church secretary, at 410-523-1542, or via e-mail at Sharon@browndowntown.org.

GIFTS OF STOCK

The giving of Stocks or other Securities, which have appreciated in value, may provide a tax advantage to you, the donor. If you would like to make a gift to the church in this manner, please provide the following information to your broker.

DTC #0235

RBC Wealth Management

A/C #313-81881

Account Name – Brown Memorial Park Avenue Presbyterian Church

Contact: Geoffrey Brent or Lisa Vetter

Phone Number: 410-316-5319

Please also inform Sharon Lucas, our Financial Administrator: slucas@browndowntown.org

MARCH RESPONSIBILITY SCHEDULES

SUNDAY WORSHIP SERVICE

For an itemized list of Responsibility schedules at BMPA, please click on this link: <http://www.browndowntown.org/index.php?s=backstage>

If you would like to participate in one of the areas of responsibility, please contact Sharon Holley at (410) 523-1542 or via email at sharon@browndowntown.org.

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Andrew Foster Connors, Senior Pastor.

Timothy Hughes, Associate Pastor.

Ellen Carter Cooper, Editor.

Laura McConnell, Graphic Designer.

Send contributions by the 15th of each month to edccooper58@hotmail.com.

MARCH 2015 AT BMPA*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 MARCH YOUTH SUNDAY Meditation Circle 9:00 a.m. Education Hour, 9:45 a.m.-10:45 a.m. Service of Worship 11:00 a.m. Tiffany Series Concert 3:00 p.m.	2 Tiffany Committee Meeting 11:00 a.m.	3 Staff Meeting 10:00 a.m.	4 Midweek Bible Study 10:30 a.m. Ecumenical Worship Service – City Temple Baptist 12:00 p.m. Tri-Church Education 6:30 p.m.	5 Meditation on the Hill AA Meeting 5:30 p.m. Chancel Choir Rehearsal 7:00 p.m.-8:45 p.m.	6 Feasting in Faith 6:30 p.m.	7
8 Meditation Circle 9:00 a.m. Education Hour, Choir Warm-Up 9:45 a.m.-10:45 a.m. Service of Worship 11:00 a.m. Handbell Choir Rehearsal 12:20 p.m.-1:20 p.m.	9 Tiffany Committee Meeting 11:00 a.m.	10 Staff Meeting 10:00 a.m.	11 Midweek Bible Study 10:30 a.m. Ecumenical Worship Service – City Temple Baptist 12:00 p.m. Tri-Church Education 6:30 p.m.	12 Meditation on the Hill AA Meeting 5:30 p.m. Chancel Choir Rehearsal 7:00 p.m.-8:45 p.m.	13 Feasting in Faith 6:30 p.m.	14 Bolton Hill Residential Parking Pass Pickup 8:30 a.m.-1:00 p.m.
15 Meditation Circle 9:00 a.m. Education Hour, Choir Warm-Up 9:45 a.m.-10:45 a.m. Service of Worship 11:00 a.m. Handbell Choir Rehearsal 12:20 p.m.-1:20 p.m. For the Good of the Whole Discussion 12:30 p.m.-1:30 p.m.	16 Tiffany Committee Meeting 11:00 a.m.	17 Staff Meeting 10:00 a.m. Session Meeting 7:00 p.m.	18 Midweek Bible Study 10:30 a.m. Ecumenical Worship Service – City Temple Baptist 12:00 p.m.	19 Prayer Shawl Ministry 1:00 p.m.-3:00 p.m. Meditation on the Hill AA Meeting 5:30 p.m. Chancel Choir Rehearsal 7:00 p.m.-8:45 p.m.	20 Memorial Service for Booker George 3:00 p.m.	21 Bolton Hill Residential Parking Pass Pickup 8:30 a.m.-1:00 p.m.
22 Meditation Circle 9:00 a.m. Education Hour, Choir Warm-Up 9:45 a.m.-10:45 a.m. Service of Worship 11:00 a.m. Tiffany Series Concert Sahffi and Shodekeh 3:00 p.m. Sunday Night Live 5:30 p.m.-8:00 p.m.	23	24 Staff Meeting 10:00 a.m.	25 Midweek Bible Study 10:30 a.m. Ecumenical Worship Service – City Temple Baptist 12:00 p.m.	26 Meditation on the Hill AA Meeting 5:30 p.m. Chancel Choir Rehearsal 7:00 p.m.-8:45 p.m.	27 Feasting in Faith 6:30 p.m.	28
29 PALM SUNDAY Meditation Circle 9:00 a.m. Palm Sunday Procession 9:45 a.m. Choir Warm-Up 9:45 a.m.-10:45 a.m. Service of Worship 11:00 a.m. Handbell Choir Rehearsal 12:20 p.m.-1:20 p.m.	30 Tiffany Committee Meeting 11:00 a.m.	31 Staff Meeting 10:00 a.m. Taize Prayer Service 7:00 p.m.	1 APRIL Midweek Bible Study 10:30 a.m. Ecumenical Worship Service – City Temple Baptist 12:00 p.m.	2 Meditation on the Hill AA Meeting 5:30 p.m. Maunday Thursday Soup Supper and Service 5:30 p.m.-7:30 p.m. Chancel Choir Rehearsal 7:30 p.m.-9:15 p.m.	3 Good Friday Tenebrae Service 7:30 p.m.	4
5 EASTER SUNDAY Sunrise Service – Federal Hill Park 6:30 a.m. Choir Warm-Up 9:30 a.m.-10:45 a.m. Service of Worship 11:00 a.m.	6 Tiffany Committee Meeting 11:00 a.m.	7 Staff Meeting 10:00 a.m. Membership Committee Meeting 7:00 p.m.	8 Window Tour with Lois Zenow 9:30 a.m.-10:30 a.m. Midweek Bible Study 10:30 a.m. Tutoring Commission Meeting 6:30 p.m.-8:30 p.m.	9 Meditation on the Hill AA Meeting 5:30 p.m. Chancel Choir Rehearsal 7:00 p.m.-8:45 p.m.	10 Feasting in Faith 6:30 p.m.	11

* For a more detailed and up-to-date BMPA Calendar, please go to <http://www.mychurchevents.com/calendar/calendar.aspx>.